Circle Peacemaking:

A Timeless Practice Becomes Trendy

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KAKE CIRCLE PEACEMAKING

-Our Way of Life-<u>CORE COMMUNITY VALUES</u> OUR ORIGINAL "LAWS OF THE LAND"

Respect: of self, Elders, Others, Property, Everything

Forgiveness: of self and of Others

Love: of oneself and Others

Family: your Clan, your Community and your Generosity Humor/Health: a good balance: of Physical, Mental, Emotional and Spiritual

Honesty: you cannot remember all the lies...

Sharing: Happiness, Grieving, Customary & Traditional Gathering...

Leadership: Being a Good Listener, Servant

Etc...Also Know As: "The Good Red Road" There are many more Values that can be listed...

Guidelines for Circle Peacemaking

- 1. Gunalcheesh (Thank You) for you all being here.
- 2. Circle begins in a good way (Prayer or Silence) -Stand & Hold Hands-
- 3. Everyone is Equal, when we sit in a Circle for Peacemaking
- 4. One Person Talks at a time (Talk from the Heart-Life Experiences)
- 5. We Respect each other
- 6. We Do Not Point the Blame (We look Forward)
- 7. Take Timely Breaks
- 8. Everyone is Inclusive (We respect one's right to not comment)
- 9. Everyone in the Room is Part of the Circle
- 10. Everything Said in the Circle is *CONFIDENTIAL*
- 11. Circle Ends in a good way (Prayer or Silence) Stand & Hold Hands-

COMMUNITY JUSTICE: An Overview of Some Advantages

BUILDS COMMUNITY – DEVELOPS:

- Community resources for prevention and healing
- Conflict Resolution and Participatory Skill
- Connections to Community (victims, offenders and all others)
- Better Relationships
- Respect & Understanding within the Community
- Ability of Individuals, families & Communities to take more responsibility for resolving conflicts
- Community self-reliance

IMPROVES SERVICE DELIVERY:

- Faster response to problems
- Coordinates Community, Government and Family Resources
- Sensitizes solutions to local conditions
- Addresses Cause Not Just Symptoms

REDUCES:

- Recidivism
- Dependence upon Government
- Costs to State & Community

CHANGES INVESTMENT FROM:

- Processing Crime to Healing Individuals, Families and Communities
- Professionals to Community Resources

CIRCLES BROADENS THE BASE OF COMMUNITY INVOLVEMENT

KEEPERS OF THE CIRCLE (Facilitators)

How to Help Move Circles Towards Consensus

Guide Process:

Guidelines have been developed within our Community. We ask for your suggestions to help our Circle.

Promote Equality:

We all have important experiences & something to offer. Keep in mind how much time we have together & comments *should be kept with a set time limit-by the Keeper of the Circle*.

Generate Respect:

We all are different – but all have something to learn from each other.

Share Responsibility:

Problem belongs to all of us – and all of us have a responsibility for finding Solutions

Encourage New Ideas:

Every idea is a good one - and helps us Work Together to find answers

Seek Solutions that "Benefit Everyone":

Can we find a way to meet the needs of all who seek help Today?

Promote Brain Storming:

Can we imagine some new ways to deal with these challenges?

Call Timely Breaks:

We have accomplished a lot, I'd like to summarize what we have done and have left to do before taking a break.

Maintains Positive Perspective:

Its difficult work, but we are moving forward in a good way.

Support one another:

Tears are a sign of Healing – stand besides those that are in need of support

PRINCIPLES COMMON TO ALL CIRCLES

Process:

- Consensus Approach everyone is given a chance to participate or can pass the talking piece
- Interest Based Each situation is different
- Self Designed each Circle is never the same
- Flexible Circle can be put together relatively quick with attention given to details-process
- Spiritual Each of us relate to a higher power strength
- Holistic Healing A plan is laid out to begin the Healing with follow ups

Participants:

- Inclusive everyone came because they care for the victim, wrongdoer, family and community
- Voluntary caring people are here to give support, people's are giving of their own time to be present
- Direct Participation everyone in the Circle has a say
- Equal Opportunity no one in the Circle carries their title into the Circle
- Respect is given to each other

Principles Deprived from Circles:

- Peacemaking the balance is restored, apologies are made, in the first steps in healing are made along with a plan
- Mediation there are no winners or losers
- Consensus Building all suggestions are heard, considered and gone over again
- Partnership with the Court System on Circle Peacemaking is Community Involvement

CIRCLE PEACEMAKING PROCESS

The Hearing	<u>What</u>	<u>Who</u>	
Stage One:	<u>Welcome</u>	Keeper of the Circle	
Open the Circle	Opening Prayer	Keeper Selects (Elder)	
	Circle Guidelines	Keeper Explains	
	Introductions	All Participants (Just Names Only)	
Stage Two:	Legal Facts	Judge/Keeper/Police	
Legal Steps	State Opening	What Happened	
	Probation Report, if necessary	Police/Probation Officer	
	Legal Summary	Judge/Keeper	
Stage Three:	<u>Support Group</u>	Offender Group Head	
Clarifying Information	Support Group Report	Victim Group Head	
Stage Four:	<u>Talking Staff/Feather</u>	All Participants	
Searching for Common			
Ground	Everyone, Victim and Offender	speak Last (Apologies Made)	
Exploring Options	Summary	Keeper goes over suggestions	
Stage Five:	Assessing Consensus	Keeper	
Developing ConsensusTalking Staff/Feather			
	Setting Out Plan	Keeper	
	Consensus	All participants	
Stage Six: Summary		Keeper	
Closing	Signing of Consensus	Victim & Wrongdoer	
	Closure	Everyone-very short comments	
	Closing Prayer		

Circles Include the "Balance of a Person": Emotional, Mental, Physical and SPIRITUAL (spirituality is not part of the State Court consideration of a person during their process)

CHANGES FROM COURTS TO CIRCLE PEACEMAKING

	COURTS	COMMUNITY CIRCLES
People:	Lawyers Non-residents	Local People
Process:	Adversarial State v. Offender	Consensus Community v. Problem
Issues:	Laws Broken	Relationships Broken
Focus:	Guilt/Offender	Holistic View
	-	-needs of the victim/Community source of the Problem -Resources for Solution
Tools:	Punishment/Control	Healing & Support
Procedure:	Fixed Rules	Flexible Guidelines
Results:	Winners & Losers	Remedial - a plan laid out - healing begins for Victim & Family - Maximizes the Interest of all – for Wrongdoer and Community

It is important for communities to be involved in a process that directly affects the community. It is also essential that community members establish a working relationship with the Formal System-State Court System and Circle Peacemaking. Our experiences show that when this is done it develops a much stronger Community.

Gunalcheesh Haa' waa Thank You